



Tribal Health Administration

P.O. Box 1153

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Wagner, SD 57380

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**OPTOMETRY APPLICATIONS**

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME NUMBER: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

DIRECTIONS TO HOME: \_\_\_\_\_

TRIBE: \_\_\_\_\_ ENROLLMENT NUMBER: \_\_\_\_\_

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**ELIGIBILITY CRITERIA**

ELDERLY: YES \_\_\_\_\_ NO \_\_\_\_\_      DIABETIC: YES \_\_\_\_\_ NO \_\_\_\_\_

HANDICAPPED/DISABLED: YES \_\_\_\_\_ NO \_\_\_\_\_

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**SUPPLEMENT RESOURCES**

Medicare: \_\_\_\_\_ Medicaid/Title 19: \_\_\_\_\_ Private Insurance: \_\_\_\_\_

NAME OF PRIVATE INSURANCE PROVIDER: \_\_\_\_\_

\*\*\*\*\* APPLICATION CONTINUED ON NEXT PAGE \*\*\*\*\*

**ASSISTANCE PROGRAM BENEFITS**

BIA/GA: \_\_\_\_\_ SS: \_\_\_\_\_ SSI: \_\_\_\_\_ VA: \_\_\_\_\_ AFDC/TANF: \_\_\_\_\_

INCOME: MONTHLY: \_\_\_\_\_ BI-WEEKLY: \_\_\_\_\_ WEEKLY: \_\_\_\_\_

TOTAL AMOUNT OF ALL ASSISTANCE/BENEFITS FOR ONE MONTH: \$ \_\_\_\_\_

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**EMPLOYMENT STATUS**

EMPLOYED: YES \_\_\_\_\_ NO \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_ SUPERVISOR: \_\_\_\_\_

POSITION: \_\_\_\_\_ HOURLY WAGES/SALARY: \$ \_\_\_\_\_

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**SERVICE HISTORY**

HAVE YOU RECEIVED SERVICES FROM THIS PROGRAM IN THE PAST YEAR? YES \_\_\_\_\_ NO \_\_\_\_\_

DATE OF LAST EYE EXAM: \_\_\_\_\_

IF YOU RECENTLY HAD AN EYE APPOINTMENT AND ARE NOW REQUESTING ASSISTANCE WITH PURCHASING YOUR EYE WEAR PLEASE LIST THE TOTAL COST/OR ATTACH THE INVOICE. \$ \_\_\_\_\_

APPOINTMENT DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

SERVICE REQUESTING: EXAM \_\_\_\_\_ FRAMES \_\_\_\_\_ LENS \_\_\_\_\_ BOTH \_\_\_\_\_

\*THE YST OPTOMETRY PROGRAM WILL ONLY PAY FOR THE BASIC COST OF LENS/FRAMES

\*UNLESS A SPECIAL NEEDS STATEMENT IS GIVEN BY THE OPTOMETRIST

\*WE WILL NOT PAY FOR AN EXAM UNLESS A JUSTIFIABLE REASON IS GIVEN

\*THE SET RATE IS \$100.00

\_\_\_\_\_  
APPLICANTS SIGNATURE

\_\_\_\_\_  
DATE